



DEPARTMENT OF STATE

Washington, D.C. 20520

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NEA

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November 14, 1980

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8023781--- AF - Mr. Moose
8023782--- EA - Mr. Holbrooke
8023783--- ARA - Ambassador Bowdler
8023784--- PM - Mr. Bartholomew
8023785--- EB - Ambassador Hinton
8023786--- OES - Ambassador Pickering
8023787--- HA - Ms. Derian
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SUBJECT: Talking Points for the Secretary's
Meeting with President-Elect's
Transition Team

DEPARTMENT
COORDINATOR: S/P - Mr. Anthony Lake

S/S-S PROJECT
OFFICER: John H. Kelly

The Secretary will be meeting with senior members of the incoming Administration's transition team to review major issues for US foreign policy. Brief talking points (no more than 2-3 on each sub-issue) should be prepared on each of the following major themes. There should be no more than 1 page for each major theme except where specifically noted below.

REVIEWED BY Dechila DATE 6/7/85RDS ☐ or XDS ☐ EXT. DATE

TS AUTH. REASON(S)

ENDORSE EXISTING MARKINGS ☐DECLASSIFIED ☒ RELEASABLE ☒RELEASE DENIED ☐

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(LAKE, Anthony)

S/P also wants O's & A's for Secretary on the same issues (2 or 3 for each). These are due O.C.O.B. Weds Nov 19
Pls. bring directly to Robin or Will

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Europe: Alliance relations, defense spending, TNF deployment, CSCE, Turkey/Greece (EUR- Clear with PM) -- 2 pages.

Relations with Soviets (EUR to compile); Poland (EUR), Afghanistan (EUR- Clear with NEA), Sanctions (EUR- Clear with E and EB), Arms Control Negotiations (PM) -- 2 pages.

Middle East Peace: Israel/Egypt/Camp David Process, Lebanon (NEA).

Iranian Hostages (NEA) IWS

Persian Gulf (NEA to compile); Iran-Iraq conflict (NEA), Southwest Asia Security Framework (Saudis, facilities, Pakistan) (PM- Clear with NEA) -- RA clear w/ PM

Southeast Asia: Kampuchea/Vietnam (EA).

China/Taiwan (EA).

Japan: Defense spending and trade issues (EA- Clear with EB and PM).

Central America and Caribbean: Nicaragua, El Salvador, Cuba (ARA).

Africa: Namibia, South Africa, Horn of Africa, (AF).

Oil: Prices and availability (EB).

Longer Term Priorities: (S/P to compile).

Non-Proliferation (OES- Clear with S/AH).

Human Rights (HA).

Foreign Assistance (S/P-clear with PM).

Papers should be sent to S/P for Tony Lake by c.o.b., November 18.

Peter Tarnoff
Executive Secretary

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TO:

EUR - Mr. Vest
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AF - Mr. Moose
EA - Mr. Holbrooke
ARA - Ambassador Bowdler
PM - Mr. Bartholomew
EB - Ambassador Hinton
OES - Ambassador Pickering
HA - Ms. Derian
E - Mr. Cooper
IO - Mr. McCall

SUBJECT:

Talking Points for the Secretary's
Meeting with President-Elect's
Transition Team - Tasker Revision

DEPARTMENT

COORDINATOR:

S/P - Mr. Anthony Lake

S/S-S PROJECT

OFFICER:

John H. Kelly

IO should clear on the following talking points
papers for the Secretary's meeting with the President-
Elect's transition team: Afghanistan; Middle East
Peace: Israel/Egypt/Camp David/Lebanon; Iran/Iraq
War; ; Southeast Asia: Kampuchea/
Vietnam; Africa: Namibia/South Africa/Horn of Africa.

P. Tarnoff

Peter Tarnoff
Executive Secretary

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(LAKE, Anthony)

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